

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL MUFASSIL CHHAPRA SARAN BIHAR
2	AFFILIATION NO.(IF APPLICABLE)	330832
3	SCHOOL CODE (IF APPLICABLE)	65828
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL CHHAPRA SIDHWALIA, PS MUFASSIL, CHHAPRA, SARAN (CHAPRA), - 841301
5	PRINCIPAL NAME	SATYENDRA PRASAD YADAV
6	PRINCIPAL QUALIFICATION	MA Bed
7	SCHOOL EMAIL ID	davpschhapra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9263182232

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpschhapra.in/File/6690/Affiliation%20Status.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpschhapra.in/File/6690/Copy%20of%20Trust%20and%20Society.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpschhapra.in/File/6690/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpschhapra.in/File/6690/Recognition%20Certificate-merged.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpschhapra.in/File/6690/Building%20and%20safety%20certificate%20001-converted.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpschhapra.in/File/6690/fire_Safety%20Certificate.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpschhapra.in/File/6690/DEO_certificate.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpschhapra.in/File/6690/WATER%20AND%20SANAT.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpschhapra.in/File/6690/Fee%20structure.jpg

2	ANNUAL ACADEMIC CALENDER	http://davpschhapra.in/File/6690/ACCADEMIC%20ANNUAL%20CALENDER-2023-2024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpschhapra.in/File/6690/LIST%20OF%20CHAIRMEN%20AND%20MEMBERS%20DETAILS2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpschhapra.in/File/6690/PTA2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpschhapra.in/File/6690/PREVIOUS%203%20YEARS%20RESULTn.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATYENDRA PRASAD YADAV
2	TOTAL NO. OF TEACHERS	29
	PGT	0
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Pushpalata B.Sc B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Anshika M.A B.Ed

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	ALL STUDENTS HAS PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9875.87186
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 89
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VCQ6QZ6CfvQ